



ST. PAUL'S MESSENGER

The Journal of St. Paul's Church,
Oriental Road, Woking

FEBRUARY, 1958

PRICE FOURPENCE

LOOSE COVERS

CURTAINS

CAMPBELL & ALLEN

HOUSE FURNISHERS

Our Workshops are equipped for the manufacture of Curtains, Loose Covers, Bedspreads, Fitted Carpets and Linoleum Planning.

An Efficient and Speedy Service is also available for Mattress Re-making, Upholstery, Cabinet Repairs, Re-Polishing and General House Fitting.

LONDON HOUSE, DUKE STREET, WOKING
PHONE: WOKING 576

CARPETS

LINOLEUM

FUNERALS AND CREMATIONS COMPLETELY FURNISHED

All Funerals and Cremations Personally Conducted

EMBALMING SERVICE

PRIVATE CHAPELS

LAMDIN'S

MONUMENTAL MASONS

Office: **165 CHURCH STREET, WOKING**
(Opposite Christ Church)

Telephone (Day and Night) 2266/7

PLUMBING — HEATING



*For Reliability and Prompt Service
consult*



ROBERT KIRBY R.P.
47 ARNOLD ROAD, WOKING
(TELEPHONE WOKING 1910)

Highly Skilled Craftsmen — Personal Supervision

COLLEGE SERVICE STATION

FINA PETROL AND OILS

Let us Service your Car Regularly

Personal Attention of Proprietor

TYRES AND BATTERIES

ANY MAKE OF CAR SUPPLIED

COLLEGE ROAD, MAYBURY HILL, WOKING

TELEPHONE WOKING 1831

A Private Business Under Personal Supervision

MAYBURY DAIRY

(E. M. COLE)

EARLY DELIVERY OUR SPECIALITY

CONTRACTS WELCOMED

39 MONUMENT ROAD, WOKING

G. HOAD & SON

Greengrocer

and

Nurseryman

FRESH PRODUCE
DAILY

**MAYBURY HILL
WOKING**

Telephone: Woking 894

BIBLES
PRAYER & HYMN BOOKS
CHRISTIAN LITERATURE
GREETING CARDS
STATIONERY

THE
**BEREAN
BOOKSHOP**

**23-24 HIGH STREET
WOKING** (Over Medina Cafe)

(2)

ST. PAUL'S CHURCH

WOKING

Clergy: The Rev GEOFFREY N. SHAW, M.A., St. Paul's Parsonage,
Pembroke Road. (Woking 2081)

Hon. Chaplain to the Southern Railway Servants' Orphanage

Lady Worker: Sister D. PASKINS, Church Army, 83a, Walton Road.
(Woking 4109)

Churchwardens: Capt H. S. HOWELL, R.N., Sundown, Onslow Crescent
Mr. W. A. RELPH, Andlers Ash, Pembroke Road.

Hon. Treasurer: Mr. W. A. M. WILSON, 13, East Hill.

Hon. Treasurer, Share Plan: Mr. F. WILMSHURST, Sharon, East Hill.

Hon. Secretary, Share Plan: Mr. H. NICHOLLS, Harkaby, Princess Road.

Hon. Secretary of Parochial Church Council: Miss N. SHIER, Upalong,
Mayhurst Avenue, East Hill.

Hon. Choir Master: Mr. T. C. THOMPSON, Danum, Pembroke Road.

Organist: Mr. C. W. STOW, 1 Hill View, St. John's Hill Road.

Verge: Mr. H. NICHOLLS, Harkaby, Princess Road.

Our Own Missionary: Mrs. ELIZABETH A SWAYNE, Nairobi, Kenya.

ST. PAUL'S MESSENGER

Editor: The Rev. G. N. SHAW.

Sub-Editor: Mr. W. A. RELPH.

Circulation Manager: Mrs. C. H. BROWN, 147 Oriental Road.

Business Manager: Mr. H. D. POPLER, "Windon Birches," Old Woking Rd.

Treasurer: Mr. W. A. M. WILSON, 13 East Hill.

CHURCH SERVICES

Sundays: Holy Communion 8.0 a.m. 2nd and 4th Sunday after Morning
Prayer. 3rd Sunday after Evening Prayer.

Morning Prayer 11.0 a.m. (Family Service, 1st Sunday).

Children's Service in Hall 11:0 a.m. (except 1st Sunday).

Sunday Schools in Hall and Bible Class in Church 3.0 p.m.

Evening Prayer 6.30 p.m. (Guest Service 4th Sunday).

Holy Baptism is administered normally on the 1st Sunday at
4.15 p.m. after at least 14 days notice.

Weekdays: Thursdays or Holy Days 9.30 a.m. Holy Communion.

Tuesdays: 8.15 p.m. in Hall. Hour of Prayer and Bible Study.

(3)

WIDE RANGE OF
CONFECTIONERY

TOBACCO, CIGARETTES
& SMOKERS' REQUISITES

A USEFUL SELECTION OF
CHEMISTS' SUNDRIES

DOBSON

Newsagent, Tobacconist, Stationer & Confectioner
137 PRINCESS ROAD, MAYBURY
Telephone Woking 4283

OPEN
6 a.m. TILL 7 p.m.
SUNDAYS 7 a.m.-12 NOON

MORNING & EVENING
PAPERS DELIVERED

GREETING CARDS FOR
EVERY OCCASION

TOYS
CYCLES

HARDWARE
ELECTRICAL

MOSS'S
129 PRINCESS ROAD
MAYBURY

Stockists of: PYREX, PRESTIGE, MORPHY-RICHARDS, EVER-READY and
PINK PARAFFIN

(4)

A.B.C. GUIDE TO ST. PAUL'S

BAPTISMS.—Enquiries regarding baptism should be made to Mr. Shaw. A fortnight's notice is normally desired and it is particularly requested that arrangements for baptism are not made before Mr. Shaw has been consulted. Mr. Shaw is always glad to prepare adults for baptism with a view to confirmation.

The **BROWNIES** meet in the Hall on Mondays at 4 p.m. under Brown Owl Miss S. McKenzie, Meilston, Old Woking Road, West Byfleet.

A **CHILDREN'S SERVICE** for children 4-8 is held on Sunday mornings (except 1st Sunday when there is a Family Service in Church) at 11 a.m. in the Hall.

THE CHOIR hold their practice on Friday, 7.30 p.m. Boys 8.0 p.m. Full. We are always glad to welcome new members.

CLERGY.—Mr. Shaw will gladly see those needing spiritual counsel. Appointments can be made by telephone or after any of the Church services.

CONFIRMATION.—The main parish Confirmation takes place towards the end of March so that the newly confirmed come to Holy Communion for the first time on Maundy Thursday. Enquiries as to classes should be made well in advance to Mr. Shaw who will not normally consider preparing a candidate who is under 14 years old. Special classes for adults.

The **CONGREGATIONAL FELLOWSHIP** is held once a month after Evening Prayer (on the 4th Sunday) in the Hall. It is an opportunity for members of the congregation to meet one another as well as to benefit from the varied programme.

The **DARBY AND JOAN CLUB** meets on the 2nd and 4th Wednesdays at 2.30 p.m. in the Church Hall under the supervision of Sister Paskins.

THE DISCOVERERS OF THE WAY is the young people's movement of the Church Missionary Society, and meets on Mondays in the Hall. Juniors at 6.0 p.m.,

Seniors at 7.15 p.m.

The **GIRL GUIDES** under their Captain, Mrs. T. C. Thompson, Danum, Pembroke Road, meet on Tuesdays at 6 p.m. in the Hall.

The **HOUR OF PRAYER** and **BIBLE STUDY** is held weekly in the Hall, on Tuesdays at 8.15 p.m. It is the Church's central mid-week meeting to which all are especially invited.

LARGE TYPE HYMN BOOKS are available in Church by application to a sidesman.

The **MEN'S FELLOWSHIP** welcomes all men in the district to its monthly meeting on the 3rd Thursday at 8.0 p.m. in the Hall.

The **MID-WEEK HOLY COMMUNION SERVICE** is administered every Thursday at 9.30 a.m. or on Holy Days.

The **SHARE PLAN** is a method of contributing your share of the 500 shillings needed weekly to support the work at St. Paul's. Your share is placed weekly in the envelopes provided and put in the collecting plate instead of your ordinary collection. Enquiries should be made to Mr. Shaw or to the Hon. Secretary. (See page 3.)

The **SUNDAY SCHOOLS.**—The Primary Department (4-7 years) under Miss E. Gower and the Junior Department (7-11 years) under Miss N. Shier, meet in the Hall at 3.0 p.m. The Senior Department (Bible Class) meets in the Church at 3.0 p.m.

WEDDINGS.—Notice of banns should be given to Mr. Shaw.

The **WOMEN'S FELLOWSHIP** is held every Thursday at 2.30 p.m. in the Church Hall. The meeting is led by Sister D. Paskins and is followed by a cup of tea.

The **YOUNG PEOPLE'S FELLOWSHIP** is designed for young people of 15 to 30 years of age and meets for a varied programme on Wednesdays at 7.45 p.m. in the Hall and on Sunday evenings in the Parsonage at 8.0 p.m.

The **YOUNG WIVES' GROUP** is led by Mrs. Shaw and meets in the Parsonage at 8.0 p.m. on the 2nd and 4th Thursdays.

(5)

of course, if it's IRONMONGERY, HARDWARE, CUTLERY, PAINT

you require — it's =====

GREET & SPERRING

you are looking for

19 Chobham Road, Woking

Telephone 287 =====

FREE DELIVERY IN ALL DISTRICTS TWICE WEEKLY

FRENCH

DYERS and
CLEANERS

RAPID CLEANERS

24-HOUR VALETING
SERVICE

Stockings Repaired

167 CHURCH STREET, WOKING

Telephone 2101

(Opposite Christ Church)

Editorial

The announcement of special activities for Lent in this issue of the "Messenger" makes us feel that Spring is not so very far away after all. In fact the very word Lent comes from an old Anglo-Saxon word meaning spring or the time of lengthening days.

In the world of nature Spring is a time of economy and restraint. Wastage at this stage will mean irreparable loss later on. When our country consisted mainly of agricultural communities, frugal households had, of necessity, to cut down their food to a minimum; for unless the seed corn were kept for sowing and the animals were left in the stalls, life would not go on—the Spring would bring no renewal. For Spring not only speaks of economy but also of new life.

It is just here that we discover the true purpose of Lent. It is a time for checking realistically our own spiritual resources. What place, for instance, has prayer in our lives. Perhaps the cold winter nights and mornings have led some of us to shorten our Quiet Times, perhaps miss them altogether. And what about the quality of these prayer times. Are you truly enjoying fellowship with your Heavenly Father, or have your prayers become perfunctory, stale, or even meaningless. Perhaps you have left off attending the Tuesday evening Hour of Prayer or maybe you never have made the effort to be at this, the most important mid-week meeting of our church.

A similar check should be made concerning other aspects of Christian discipleship: our church worship, especially the Sacrament of the Lord's Supper, our Bible reading, our missionary interest and giving; our opportunities for service, etc.

If such honest heart-searching reveals spiritual deadness or lack of vision and moral purpose, these in themselves are only symptoms of a deeper problem. And that is our own daily walk and communion with the Lord Jesus Christ. If the reality of His presence and power is not a continual factor of our everyday experience, then, of course, our Christian lives will be drab and lifeless.

Jesus Christ can never make our living "abundant living" so long as the sinful or self-willed "I" refuses to acknowledge His supremacy. "Except a grain of wheat fall into the ground and die, it abideth alone. **But** if it die, it bringeth forth much fruit.

Lent then should mark a further stage in the crushing to death of the "I" in our lives, that the Lord Jesus Christ may not only bring a new quality to our lives, but that through us He might influence others.

G. N. S.

CHURCH CALENDAR FOR FEBRUARY

- Sun. 2. SEPTUAGESIMA.
THE PRESENTATION OF CHRIST IN THE TEMPLE.
8.00 a.m. Holy Communion.
11.00 a.m. Family Service.
Ps. 104, vs. 1-24. Lessons: 1 Sam. 1: 21-end. Heb. 10: 1-10.
Hymns: 39, 444, 442, 266.
4.15 p.m. Holy Baptism.
6.30 p.m. Ps. 147. Lessons: Haggai 2: 1-9. Rom. 12: 1-5.
Hymns: 382, 77, 169, 174.
- Tues. 4. 7.30 p.m. Successful Teaching 4.
8.15 p.m. Hour of Prayer and Bible Study.
Christian Witness 4. "Its Motive" 2 Cor. 5: 11-19.
- Wed. 5. 7.0 p.m. Confirmation Class.
- Thurs. 6. 9.30 a.m. Holy Communion.
- Sun. 9. SEXAGESIMA. Holy Communion 8.0 a.m. and 12.15 p.m.
11.0 a.m. Ps. 139. Lessons: Gen. 27: 1-40. 1 Cor. 6: 12-end.
Hymns: 42, 290, 196, 185.
6.30 p.m. Ps. 25. Lessons: Gen. 37. Luke 17: 1-10.
Hymns: 300, 164, 262, 351.
- Tues. 11. 7.30 p.m. Successful Teaching 5.
8.15 p.m. Hour of Prayer and Bible Study.
Christian Witness 5. "Its Aim." 2 Cor. 5: 20-21.
- Wed. 12. 7.0 p.m. Confirmation Class.
- Thurs. 13. 9.30 a.m. Holy Communion.
- Sun. 16. QUINQUAGESIMA.
Holy Communion 8.0 a.m. and 7.45 p.m.
11.0 a.m. Ps. 20. Lessons: Gen. 28: 10-end. 1 Cor. 12: 4-end.
Hymns: 40, 231, 233, 205.
4.15 p.m. Sunday School Teachers' Prayer Meeting.
6.30 p.m. Ps. 30. Lessons: Gen. 41: 1-40, Luke 10: 25-end.
Hymns: 208, 163, 329, 235.
- Tues. 18. 7.15 p.m. Successful Teaching 6.
- Wed. 19. ASH WEDNESDAY.
Holy Communion 7.30 a.m. and 9.30 a.m.
Chain of Prayer in Church throughout day.
6.0 p.m. Children's Film Strip Service.
8.0 p.m. Special Evening Service.
- Fri. 21. 10.0 a.m. Litany.
- Sat. 22. 7.15 p.m. in Hall Woking Youth Rally.
- Sun. 23. FIRST SUNDAY IN LENT.
Holy Communion 8.0 a.m. and 12.15 p.m.
11.0 a.m. "The Prayer Book and the Family."
(1) Holy Baptism.
Ps. 51. Lessons: Gen. 29: 1-20. Heb. 4: 14-5: 10.
Hymns: 311, 326, 182, 333.
6.10 p.m. Community Hymn Singin.
6.30 p.m. GUEST SERVICE "His Kind but Searching
Glance."
Ps. 32. Lessons: Is. 22:15-22. 1 Cor. 4:1-9.
Hymns: 325, 360, 356, 267.
8.0 p.m. Congregational Fellowship in Hall.
- Mon. 24. ST. MATTHIAS' DAY.
9.30 a.m. Holy Communion.
- Tues. 25. 7.30 p.m. Successful Teaching 7
8.15 Lenten Bible School. The Cross in the Epistle to the
Hebrews. 1. "The Preparation."
- Wed. 26. 7.0 p.m. Confirmation Class. (Ember Day).
- Thurs. 27. 6.0 p.m. Pilgrim's Progress for children in Hall.
- Fri. 28. 10.0 a.m. Litany. (Ember Day).

Notes and News

CAROL SINGING

Several members of the congregation spent two very enjoyable evenings singing carols around the parish just before Christmas. The financial result of their efforts plus an offering at the Kingsbury weekly Communion Service amounted to £13 1s. 0d. This was sent to Inter-Church Aid to help in the refugee work.

HUNGRY MEN

The mention of refugees prompts me to bring to your notice well in advance a special Exhibition which is being sponsored by the Woking Christian Council entitled "Hungry Men." The dates are 8th-10th May. Further details will be given month by month as the Exhibition draws nearer. The speaker at the final public meeting on 10th May will be the Rev. Leonard Hurst, who is Secretary of the London Missionary Society, and has been made Chairman of a United Nations' Committee to investigate human needs on a world scale. He has actually written a book "Hungry Men."

ASH WEDNESDAY

On this first day of Lent we propose to use the church for continuous prayer in the form of a chain of prayer. There will be Holy Communion at 7.30 a.m. and again at 9.30 a.m. Do please enter your name on the list at the back of the church to form a half-hourly link in the chain. Then there will be a special Children's Film Strip Service at 6.0 p.m. and on Ash Wednesday Evening Service at 8.0 p.m. in Church.

LENTEN BIBLE SCHOOL

This will begin on Tuesday, 25th February, at 8.15 in the Church Hall. Every member of the congregation is asked to do their utmost to attend. We shall be studying the Epistle to the Hebrews, especially the way in which the significance of the Cross is described. The title of the first session is "The Preparation for the Cross". These Bible Schools have proved immensely helpful in the past. I do hope that we shall take full advantage of this one.

SERMONS IN LENT

Sunday, 23rd February, will see the beginning of the special sermon series for Lent. At Morning Prayer we shall observe how the Church seeks to cater for all the major events in life through its Prayer Book Services. The first will be "Baptism". The general title for Sunday Evenings is "His Kind but Searching Glance!" when we shall begin with "Jesus' look of expectation" in John 4. 35.

PILGRIM'S PROGRESS

After the first Film Strip Service for children in Church on Ash Wednesday at 6.0 p.m., there will follow further services every Thursday in the Hall at 6.0 p.m.

OTHER ACTIVITIES

Be sure to be at the Parish Shrove Tuesday Party on the 18th February, 7.45 p.m., in the Hall. Tickets will be on sale at the beginning of the month, price 1s. 6d. The Christmas party was a great success—let us make this even better.

The YOUNG PEOPLE'S FELLOWSHIP programme for February is as follows: 5th, "Just Bedlam!" 12th, "This Is My Story." 19th, Special Ash Wednesday Service in Church. 26th, "On the beat" by Sergt. E. L. Lloyd.

The YOUNG WIVES will hear Miss Groom tell of her work as matron of the Southern Railway Servants' Orphanage on the 13th and the speaker on the 27th will be Miss A. T. Symmonds.

Speakers at the WOMEN'S FELLOWSHIP this month will include Sister Eileen from the Sheerwater Methodist Church (6th), Sister Thrush of the Church Army Overseas Dept. (13th) and the Rev. G. N. Shaw (20th).

The MEN'S FELLOWSHIP will meet on Thursday, 20th February, at 8.0 p.m. for an evening's discussion entitled—"Let's face it!"

All are cordially welcomed to these meetings and services. Full details of times and places of these and of the other organizations can be found in the A.B.C. Guide on page 5.

Local Personality

*Mr. Aldred George Evershed, Secretary Superintendent,
Southern Railway Servants' Orphanage*

On leaving school in 1922 Mr. Evershed was employed by the Southern Railway until 1930, when he transferred to the staff of the Southern Railway Servants' Orphanage. He was promoted to the position of Secretary Superintendent in 1938, a position that he has held with distinction ever since. In 1939 the children were removed to the Basingstoke area, and the Orphanage was converted to the Woking War Hospital for the duration. After carrying out the conversion and serving as Secretary of the Hospital he was again seconded and became Clerk to the School Council of St. Thomas's Medical School. He continued the duties of Secretary of the S.R.S.O. during the evenings, and found time to be Scout Commissioner for Woking, an Air Raid Warden, Lecturer in anti-gas precautions and an Instructor in light rescue work. He also helped in founding the Casualties' Union, who provided realistic casualties for War-time first aid.

Under Mr. Evershed's vigilant eye, steady progress has been made in training the children for the outer world. He gives full credit to the Matron and their team of helpers who share his enthusiasm for the work. At present there are 160 children at the S.R.S.O. ranging from birth to 18 years of age. The children are educated at local schools and standards are high: children can be found in Grammar and Technical Schools, and in the past some have reached the Universities.

Religious education is not overlooked; the children attend local churches on Sunday morning: voluntary attendance at Sunday Schools and evening church services can be made. On Saturday mornings a service is held, when the theme of the service is family life.

When asked his suggestion for encouraging the younger people to become regular members of the Church, Mr. Evershed expressed an opinion that whilst children were expected to go to Church, not enough attention was paid by the Church to their social needs. He considers that the Church should make itself the centre of activities in the parish, and that the Church should provide leaders for the Scouts, Guides, and Youth movements, and by ministering to the material needs of the people set an example for the youth to follow.

Mr. Evershed thinks that St. Paul's is making a move in this direction but both he and the writer are aware that a greater effort is necessary before we can say St. Paul's is a living centre of a Christian Community.

Asked why the S.R.S.O. housed fewer children than before the war, Mr. Evershed quoted several reasons but considered that fear was the main reason. Many a mother now struggled along on her own rather than entrust her child to a Home. The word "orphanage" to untold numbers conjured up a picture of drab walls, rigid

discipline, poor food and ill-treatment. To anyone of this opinion Mr. Evershed extends a welcome to visit the S.R.S.O. The children are either orphans, having one parent, or come from broken homes, or are staying temporarily because of the illness of a parent.

Mr. Evershed paid tribute to the staff of the Southern Region for the way they support the vast enterprise. When one considers the lowly pay of the Railway staff, one realizes the goodness of the people.

Finally, when asked if St. Paul's could help the S.R.S.O. in any way, Mr. Evershed said that we should treat the children as ordinary children from an ordinary home: he had no greater wish than this. In conclusion, the writer states that he realizes such was the personality of Mr. Evershed that the article would be written around the S.R.S.O. and not Mr. Evershed himself. This is, of course, a great tribute to a modest but inspiring Christian. Finally, we list below the appointments now held by Mr. Evershed.

Member of the Woking Town Board of School Governors.

President of Woking Boy Scouts' Association.

Chairman of the Woking Youth Committee.

Chairman of the Woking Marriage Guidance Council.

Chairman of the Southern Group National Council of Associated Children's Homes.

These appointments represent the live interest that he takes in his work.

H. D. P.

CHURCH ARMY CHIEF

The Rev. E. Wilson Carlile, Chief Secretary of the Church Army, who until recently lived in the parish, is making his second visit in recent years to East Africa. During his month away from Britain, he will meet with our Officers in Kenya and Tanganyika, discuss policies with them and with the Bishops, and see something at first-hand of the Nairobi Community Centre which his previous visit did so much to establish. We ask your prayers for him, that he may be kept in good health, and find much blessing through seeing the work there, and that his presence may encourage and inspire the Officers on the mission field.

This is his Itinerary:

Jan. 20th Leave London by air.

Jan. 21st Arrive Entebbe.

Jan. 22nd-25th Kampala; stay with Bishop of Uganda.

Jan. 26th Preach in St. Stephen's African Church, Nairobi.

Jan. 29th-30th Conference with C.A. Officers.

Jan. 31st Chaplains' Conference, Kenya.

Feb. 2nd Preach in Nairobi Cathedral (broadcast).

Feb. 3rd-4th Discussions with Bishop of Mombasa.

Feb. 5th-9th Visit to Chaplancies in Kikuyu District.

Feb. 10th-19th Tanganyika; staying with Bishop of Cent. Tanganyika; visit to School for Blind Boys, Buigiri.

Feb. 20th Leave Entebbe by air—arrive London Feb 21st.

ST. PAUL'S MESSENGER

The January issue quickly sold out. We have asked the printers to supply an additional 25 each month, and each month a team of helpers will go out to enlist new subscribers from different areas in the parish. We shall appreciate any offers of help for this.

(11)

For the Quiet Hour

Cast thy burden upon the Lord and He shall sustain thee, Ps. 55, v. 22. Bear Ye one another's Burdens and so fulfil the law of Christ, Gal. 6, 2.

The Problem

We have in these two sentences a perfect picture of life at its best. Innumerable burdens of various kinds press upon us today. Some people carry burdens which are obvious to all, and which call forth a tremendous amount of sympathy and willing help. Some carry burdens, sometimes very heavy burdens, silently and alone. Without doubt, the greatest burden is that of unforgiven sin, the knowledge that all is not well between oneself and God.

The Remedy

There is no need to carry this burden, no need for uncertainty, for we read God's Word 'So Christ was once offered to bear the sin of many,' Heb. 9, v. 8, that 'He Who knew no sin, was made sin for us, in order that we may be made the righteousness of God, in HIM. It is the same Saviour who says to us today 'Take my yoke upon you, and learn of ME, for my yoke is easy and my burden is light,' Matt. 11, v. 29-39. He would have often watched the eastern farmer, tilling his land with two oxen, a wooden yoke across their shoulders, pulling together in harmony, bearing the weight of the plough, and He has this picture in mind as He calls His followers to walk through life (and indeed death) with Him. Notice he says "Take." He does the giving in the first instance and we are called upon voluntarily to accept Him and all that He stands for. Then life becomes a partnership, and as the Prayer Book puts it, 'We may evermore dwell in Him and He in us.'

The Result

With this assurance, we may have a heart at leisure from itself to soothe and sympathise, and can share in much greater and deeper measure, the burdens of others. There are many in other lands, in this country, in this Parish, who do not know the great Burden Bearer and it is the privilege and the responsibility of those who do know Him, to pray, to work and to give, that many more may come to 'Know Him, and the power of His resurrection, and the fellowship of His sufferings.'

DATES TO REMEMBER

You may like to make a note of these dates: 21st March—Confirmation, 8.0 p.m., in Christ Church. 18th May—Sunday School Festival. 5th July—Garden Party. 1st November—Missionary Market.

COVER PICTURE

We are grateful for the Church of England Children's Council for permission to reproduce the photograph which is now appearing on the outside of their publication "Faith and Family."

GUILDFORD DIOCESAN LEAFLET

FEBRUARY 1958

No. 9

THE BISHOP'S LETTER.

On the day I write this letter I am entertaining 75 young men to tea—they are all hoping to be ordained sometime during the next five years. Another 40 for various reasons were unable to come. This sounds much more encouraging than it really is, I fear, for it is not typical of all dioceses. I am happy to think that our own diocese is producing a goodly number of candidates for the Ministry, though it must be understood that not all of them will be ordained in this diocese. There is still a shortage of men coming forward, we are understaffed in many of our parishes, but the needs of those in the North are much greater than ours. Thus it is no understatement to say that the increase of the ministry is Priority No. 1 in the Church's needs, and it is important that the matter should be kept before the attention of Church people. If it is true to say that a nation gets the government it deserves, it is perhaps equally true to say that the Church gets the kind of clergy it deserves. Or to put it a little less bluntly, the quality of the men coming forward as prospective ordination candidates depends in large measure upon the extent to which the Church understands the nature of the tasks which confront it, and the gifts required in the men who will be called on to provide the leadership in tackling them.

It is, I think, vitally important to get our sense of proportion right on this matter. The priesthood is a vocation, not a profession or a career. That means, of course, that men who offer themselves must be conscious of a definite call from God. The opening question addressed to Deacons and Priests alike in the Ordination Service leaves no doubt on this point.

But that is not all. The individual man's sense of vocation has to be tested and authenticated by the Church, and those who can speak from experience know well that this testing is a matter calling for the most delicate and searching perception and judgment. Historically it has always been recognised that the exercise of this responsibility lies with the Bishop, who in the last resort, as the agent in Ordination, must make the final decision. That still holds. But the mind of the Church has in recent years

F
C
2.
T
b
S
c
S
al
si
T
fc
si
in
ye
de
ea
ac
w
H
N
ar
st
p
T
to
de
la
B
w
m
th
D
th
m
18

been moving steadily in the direction of ensuring that the Bishop, in the making of this decision, shall have at his disposal the most reliable evidence which can be provided, not only at the later stages by Examining Chaplains, but from the very first by the scrutiny of candidates by the Bishops' Selection Committees. These committees have rendered quite invaluable service to the Church, not only by the scrupulous care shown in their investigation of each case, but by the establishment of a high standard of judgment.

The Church must see to it that the men who are chosen for what is beyond all question the most demanding work there is, are, so far as human judgment can tell, adequate for it both intellectually and spiritually. That mistakes of judgment can be made is of course universally recognised. But I am convinced that the utmost care is taken to test not only intellectual ability, but those less easily definable gifts of character and grace which are essential to a priest's life; and that in the vast majority of cases the decisions arrived at are such as have commended themselves to the mind of diocesan authorities.

There remains the question of supply. It is partly a question of quantity for there are not enough men coming forward, but it is even more a question of quality. And both these deficiencies can only be met by awakening in young men, *and* in their parents and friends, of the realisation that the Ministry calls for and can use the very highest quality of character and ability. The Church is not crying out for men because it is a moribund institution which will collapse if they are not forthcoming. It is crying out for them because of the infinite opportunities which await it on every hand in this day of the world's urgent need. We need to pray constantly that such men will be forthcoming and I suggest we use the following prayer:—

“O Almighty God, look mercifully upon the world which Thou has redeemed by the blood of Thy dear Son, and incline the hearts of many to offer themselves for the sacred ministry of Thy Church; so that by their labours Thy light may shine in the darkness, and the coming of Thy Kingdom be hastened by the perfecting of Thine elect; through the same Jesus Christ our Lord. Amen.”

✠ IVOR GUILDFORD.

SOME OF THE BISHOP'S ENGAGEMENTS — FEBRUARY, 1958

- 2nd. 9.30 a.m. Garrison Church, Bordon.
- 6.0 p.m. Seale.
- 4th. 10.0 a.m. Staff Meeting.
- 5th. 11.30 a.m. Examining Chaplains.
- 9th. 8.0 and 10.0 a.m. Holloway College.
- 6.30 p.m. St. Saviour's, Guildford.

val. 5th July—Garden Party. 1st the outside of their publication
November—Missionary Market. “Faith and Family.”

10th to 14th	Church Assembly.
15th to 16th.	School of Prayer, Chertsey Deanery.
17th.	Post Ordination lectures.
18th to 21st.	Farnham — Women Workers' Retreat.
23rd.	8.0 and 11.0 a.m. Otlands.
25th.	10.0 a.m. Rural Deans' meeting.
26th.	Ecumenical Council.
27th.	5.0 p.m. Diocesan Conference Standing Committee.

ORDINATION

In the Cathedral Church of the Holy Trinity, Guildford, on December 22nd, the Bishop ordained the following priests:—

Anthony Carter of Farncombe and John Hunt of Horsell.

LICENSING

21st December (in the Bishop's Private Chapel):—

The Rev. R. D. Bedford—curacy, Weybridge.

The Rev. R. E. Falkner—Chaplain of Reed's School, Cobham.

The Rev. P. D. Gotelee—curacy, St. Paul's, Camberley.

The Rev. D. T. McK. Service—curacy, Farnborough.

The Rev. C. G. Stables—curacy, Holy Trinity, Guildford.

The Rev. L. Starey—General Licence (Address: St. Catherine's Cottage, South Terrace, Dorking).

APPOINTMENTS

The Rev. J. L. Waite, Vicar of St. George and St. Andrew, Leeds, to the benefice of St. John the Baptist, Woking — Patron, the Vicar of Woking.

The Rev. L. F. Houchin, Curate of Merrow, to the benefice of Cove. Patron, the Bishop.

The following have been appointed Surrogates:—

The Rev. H. J. Vallins, Vicar of Englefield Green.

The Rev. C. G. R. Pouncey, Vicar of Woodham.

The Rev. A. P. Gaze, Vicar of Horsell.

ARCHDEACONRY NOTES Some Statistics

During the eight years from 1948 to 1955 (the latest date for which figures are available) the number of Easter Communicants has increased in each of the five deaneries of the archdeaconry—and moreover the increase has been steadily maintained during the period (e.g., 1949—20,493; 1953—20,854).

The figures are as follows:—

Deanery	1948	1955	Increase
Aldershot	5,498	6,093	595
Cranleigh	2,072	2,192	120
Farnham	3,899	4,446	547
Godalming	3,179	3,867	688
Guildford	4,767	5,612	845
	19,415	22,210	2,795

an overall increase of 14.4%.

King Edward's School, Witley.—On May 5th, Queen Elizabeth the Queen Mother is to pay a private visit to King Edward's School, Witley, in the course of which she will open a new Assembly Hall and Classroom block. King Edward's School was founded in 1553, and was originally sited in London at the Bridewell Palace, which was given by King Edward VIth under Royal Charter to the City of London. In this Charter it was linked with Christ's and St. Thomas' Hospitals in a scheme to provide care for the different categories of London's needy. The move to Witley was made in 1867, and the School is now a co-educational boarding school with 400 pupils.

Congratulations to the REV. and MRS. SEAL, of Godalming, on the birth of their first-born—a son—on St. Nicolas' Day, December 6th.

faults of men. Christianity cannot be called a failure just because Christians are still human.

Youth House Parties.—The House Parties for young people in the Diocese to be held during August at West Down, Winchester, will complete the sixth successive year of this venture. On each party, there will be at least twenty-five officers, including a chaplain, doctor or nurse, host and hostess. Applications should be made to Mr. J. A. Spens (Hornbeams, Worplesdon, Surrey) who is willing to visit parishes or clubs to show a colour film of the 1957 Parties. The dates this year will be :—

Seniors	15-17	5th-14th	£6/0/0
Intermediate	13-15	14th-22nd	£5/5/0
Juniors	11-13	22nd-29th	£4/10/0

**COURSES AT MOOR PARK COLLEGE
FEBRUARY**

Sat.—Sun., 1st—2nd. £1. 15s. 0d.
Towards the Unity of the Churches, IV: The Russian Orthodox Way.
Speaker: Dr. Nicholas Zernov. The course will deal with the Russian Orthodox Church, including its history, forms of worship, use of the Bible and the sacraments, its organization and its attitude towards re-union.

Fri.—Sun. 7th—9th. £2.
The Gospels in 1958. Speaker: Dr. Marcus Ward. A course to help the non-specialist to consider some of the ideas and conclusions about the Gospels arising out of recent research and their effects on present-day Christian thought and practice. Arranged in conjunction with London University Extra-Mural Department.

Further details, including Enrolment Forms and information about Bursaries, can be obtained from the Director of Studies, Moor Park College, Farnham.

**IN PREPARATION FOR
LAMBETH**

What do you know about the World Council of Churches, the Anglican Communion throughout

the world, and the Lambeth Conference?

On the instruction of the Bishop and in co-operation with the Diocesan Overseas Council, a syllabus for study and discussion has been prepared and distributed. It is No. 7 in the Diocesan Series for Adult Religious Education and is entitled, "The Church—Historic and Universal." Have you arranged a course for your Parish? Copies of the syllabus can be obtained on application to Dr. C. T. Chapman, The Rectory, Abinger Common, Dorking, Surrey.

Courses have been arranged in the following centres for Parishes in the neighbourhood :—

Dorking—in St. Martin's Hall, at 8 p.m., on Fridays, 21st February, 7th, 14th, 21st, 28th March.

Godalming—in the Vicarage, at 8 p.m., on Wednesdays, 12th, 26th February, 5th, 12th, 19th, 26th March.

Woking—in Christ Church Rooms, at 8 p.m., on Mondays, 24th February, 3rd, 10th, 17th, 24th, 31st March.

Aldershot—in St. Michael's Parish Hut, The Croft, at 7.30 p.m., on Mondays, 27th January, 10th, 24th February, 10th, 24th March.

Weybridge—in the Parish Room, Church Street, at 8 p.m. on Mondays, 24th February, 3rd, 10th, 17th, 24th, 31st March.

Additional courses for the Deanery of Emly will be held at East Molesey and Weston (particulars obtainable from the REV. F. W. ROSS, St. Paul's Vicarage, East Molesey, and the REV. C. P. GLIDDON, All Saints' Vicarage, Weston Park).

St. Peter's, Woking.—The St. Peter's Mission Church at Woking are in need of new choir stalls and Communion plate. Any who are in a position to sell these at a reasonable cost are asked to get into touch with S. M. Russell, 40 White Rose Lane, Croydon.

For Your Reading

This month we bring to your notice three splendid books, each different from the other yet, with a wonderful common theme—the might and power of God to answer faithful prayer.

The three books are "Six Mighty Men," "Proving God," and "The Diary of George Müller."

Six Mighty Men (4/6)

This book consists of a condensed biographical account of six devoted Christians: D. L. Moody, George Müller, Hugh Redwood, Hudson Taylor, Billy Graham and Samuel Chadwick. It is an excellent book, a joy to read and an inspiration as we see the great but simple faith of these men as they sought to witness for Christ.

Proving God (7/6)

A very full account of God's dealings with the China Inland Mission during the troubled times when Communism took control in China and the mission was forced to withdraw its workers.

The mission was faced with, seemingly, insurmountable obstacles, situations arose which they were quite powerless to deal with—but turning to God in utter faith that to Him 'all things are possible' difficulties were dealt with in, what can only be described as a miraculous manner. A book full of joy in Christ in times of great stress.

The Diary of George Müller (5/6)

This book tells of the early years of George Müller's life and of his conversion to Christ. The story continues with many extracts from Müller's personal diary and shows how he trusted God completely to supply all his needs and how God led him to do a very great work among the orphaned children of Bristol. George Müller depended completely and solely on God for all things. He asked no man for anything, and to see the way that the Lord provided abundantly for every need and situation brings home to us that He will honour His promises if we trust Him.

Three books full of love, full of power, full of the Lord Jesus Christ.

W. A. R.

These books are obtainable at the Berean Book Shop in the High Street.

A Fallacy Exploded

It is a popular fallacy that Christians are expected to be perfect beings, although no Christian would ever claim this virtue. On the contrary, when he turns to Christ he realizes he is not as important as he used to think he was, and he asks for the help he knows he needs. So Christianity should not be blamed for the faults of men. Christianity cannot be called a failure just because Christians are still human.

Letter from Miss Rosemary Preston

(Miss Preston visited St. Paul's as a member of the Mission Team during the Diocesan Mission in 1956).

Earlier in the year I went to Uganda for my annual local leave, staying at Kabale, Kampala and Namutamba—most of the journeying was by bus and the disadvantages of this mode of transport, which out here is slow and hot and dusty, were well-compensated for by the interesting experience. The holiday was truly a time of physical rest, mental relaxation and spiritual refreshment. While such activities as tennis, cycling and piano playing gave added pleasure, as they have not been participated in for some time, it gave even more joy to be able to meet many old friends and make new ones, to join with the missionary group in Kabale for their Sunday evening hymn-singing in English and to attend Evensong at the English Church in Kampala. Uganda has had a thrilling year with its Diocesan mission. Many have been saved and there was much rejoicing at the Fellowship gatherings of the Balokole in the places I visited, as news was given of more conversions and some newly-born Christians gave their testimonies. Do pray that they may go on with the Lord.

Shortly after my return to Shyria, Dr. and Mrs. Hindley left for their short visit to England and so for nearly eight weeks there was no doctor on the station. It could have been a difficult, worrying, time, but I just praise the Lord for the peace He gave and for His undertaking as we (the senior hospital workers and myself) looked to Him for guidance and help. Also, I found that my language was good enough to be able to talk to people, and not just elicit a few facts about their illnesses, so it was a real joy to visit many of the houses in the district and to join in some open-air services. One Sunday, we waded through a river to reach the village where we were going to church, a new and to me, amusing experience.

Early in September, I moved down here to Kigeme. Although the country is not so majestic as around Shyira, it is nevertheless, very beautiful.

The hospital usually has about 50 in-patients and we have seen some wonderful recoveries recently. Do please pray for the patients, that they may not go out with healed bodies only, but also with the Lord Jesus Christ as their Saviour.

We are very blessed in having a strong nucleus of saved folk on the staff, but I would value your prayers for the girls, four of whom, are, I think, more than nominal Christians. Do please pray for the eleven men in training as hospital dressers and for me, as I help to teach them, as I am not finding it easy. The text book is in French. Belgian methods are not always the same as ours. The men's French is not good and I have to try and get it over in a mixture of French and Runyarwanda. I would too value prayers

Contd. on p. 16.

E. T. TROTMAN LIMITED

14 HIGH STREET - - - WOKING

Telephone 1637

RADIO,
TELEVISION
AND
ELECTRICAL
SPECIALISTS

A. NICHOLLS

•Ladies' Underwear

•Knitting Wools

•Baby Linen

•Hosiery

MAYBURY ARCH

WOKING

Phone Woking 1145

Perryman & Co's

COALS

Builders' Merchants

and

Garden Supplies

HEAD OFFICE:

GUILDFORD ROAD

Telephone: Woking 643

A visit to a Sudanese Theological College

(Adapted from a longer account by a member of the College staff)

Very few of our friends could afford the luxury of their air passage to visit us here in the Sudan. But supposing you could, let me tell you a little about your journey.

Leaving London in the early morning, the first night out would be spent at Malta, and the second at Khartoum, probably in extreme heat, and then on to Juba, flying over pleasant green country. From Juba, the remainder of the journey must be by road, through a rather monotonous rhythm of grass, trees and low bushes, interspersed with little villages of mud, grass-roofed huts, with gardens, and here and there a school and a Mission Station. And about 180 miles after leaving Juba, there is a turning, which bears the sign "Bishop Gwynne College".

The College was founded in 1945 by the Church Missionary Society, and later named "Bishop Gwynne College" in honour of the late Bishop L. H. Gwynne, one of the first English missionaries in the Sudan — a great pioneer — who subsequently became the first Bishop of Khartoum and later the first Bishop of Egypt and the Sudan. It is one of the three chief memorials in stone standing today to bear witness to his forty-seven years of missionary service and spiritual leadership in the Sudan.

The houses and other College buildings are all built round the Chapel, the centre of College life and worship. There are the "bachelor" houses — little single rooms, with one large living room, and there is special accommodation for those students who are married and can bring their wives and families here. Then there are the lecture rooms, and a very fine library.

It is good to see all the families together, for they can learn much from each other, and much that will help them when they return to their own part of the country. The farm and gardens are well looked after, and provide much of the food for the students and their families.

Not only do our students here differ widely in age and experience, but also in tribe, language and custom. Some are already pastors, and have come to gain a wider knowledge: some will be ordained later, some will return as evangelists, but they are all here with the same purpose — to train and serve their own people. They go back to continue to spread the Good News of the Gospel.

Contd. from p. 14.

please as I continue with language study, as I hear that I am to take the first examination in January.

I would love to see you all, but have great peace and joy in my heart at being here in the Lord's service.

Yours very sincerely,
ROSEMARY PRESTON.

Modern Hair Styling

PERMANENT WAVING
AND TINTING by
EXPERIENCED ASSISTANTS

Beauty Preparations by—
ELIZABETH ARDEN, CYCLAX, RUBENSTEIN

Maison de Neuville

R. DE NEUVILLE LTD.

21 HIGH STREET, WOKING

Telephone 367

FROZEN FOODS

High Class
Groceries
and Provisions
PLUS PERSONAL SERVICE

ORIENTAL STORES

Telephone 3711

Delivery Service

ELSIE'S

(ELSIE E. PACK)

Tobacco, Confectionery,
Ices, Minerals, Stationery,

Books, Toys, etc.

*For Personal Attention
and a Friendly Welcome
at all times*

SCHWEPPE'S STOCKISTS

3 WHITE ROSE LANE

Phone WOKING 5187

PARISH REGISTERS

HOLY BAPTISM. We Welcome . . .

Jan. 19. Anne Marion Stevens, Linda Beverley Norman, Sophie Beatrice
Caroline Street.

„ 26. Roger Nicholas Pearsall, Jon Hewitt.

HOLY MATRIMONY. We Congratulate . . .

Dec. 21. David Rees and Valerie Doreen Pearson.

Jan. 11. Thomas Ambrose Lee and Brenda Poel.

COMMUNICANTS AND CHURCH COLLECTIONS

	Cmts.	Open Plate	Collections		
			Share Plan		Overseas
			Home	Home	
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
Dec. 25	238	36 11 4	— — —	— — —	— — —
„ 29	12	7 1 4	9 2 0	17 9	
Jan. 5	18	8 4 8	9 7 6	16 3	
„ 12	21	7 18 10	10 2 0	11 9	
„ 19	43	7 3 2	9 14 0	1 0 3	

Tailpiece

*Somebody said that it couldn't be done
But he, with a chuckle, replied
That maybe it couldn't, but he would be one
Who wouldn't say so till he'd tried.*

*So he buckled right in
With a trace of a grin
On his face: if he worried he hid it;
And he started to sing
As he tackled the thing
That couldn't be done: and he did it!*

ALBERT SHORTLAND LTD

Men's & Boys' Outfitting & Hosiery

Boot and Shoe Repairs of every description

ONLY THE BEST MATERIALS USED

Wellingtons Retreaded — Surgical Bootmaking a Speciality

Agent for

NORVIC — KILTIE — DIANA — DEVONSHIRE

WEARRA — JOHN WHITE — TECNIC Etc. Boots and Shoes

151-152 MAYBURY ROAD, WOKING

Telephone Woking 472

5 Central Buildings, Chobham Road, Woking

Telephone Woking 4331

and **44 Chertsey Road, Woking** Telephone 2553

GLOSTERS LTD.

For all kinds of

Garden Seeds & Requisites

Poultry & Cattle Foods, etc.

Coal, Coke, Logs, Firewood

and Domestic Oil Fuel

Frequent Deliveries in the area

CHERTSEY ROAD, Woking

Phone Woking 1234 (2 lines)

FOR

Medical

and

Toilet

Requirements

A. B. MAY,

M.P.S., F.S.M.C.

Chemist & Optician

**153 Maybury Road
WOKING**

Telephone: Woking 696

G. J. Raggett

UNDERTAKER

Funerals and Cremations completely
furnished

PRIVATE REST CHAPEL

ESTABLISHED OVER 50 YEARS

47 BOUNDARY ROAD, Woking

Tel. 1192 (Near Woking and District Victoria Hospital)

NANCY LEIGH

For all the latest Books

Also Maps and Greeting Cards

1 WALTON ROAD, WOKING

TELEPHONE WOKING 590

THE
**MAYBURY HILL
BAKERY**

(H. PEARSON)
PHONE: 1834

*Grocers and
Confectioners*

Frozen Foods, Pies, Sausages

*Confectionery,
Ice Cream,
Minerals, Stationery,
Cigarettes, Toys etc.*

are obtainable from

"THE JONESES"
**19 EAST HILL
Maybury, Woking**

"Service with a Smile"

OPEN UNTIL 6.30 DAILY

The
**Yorkshire Cafe
and Restaurant**

Pastrycooks and Caterers

MORNING COFFEES
LUNCHEONS
AFTERNOON TEAS

*Quality Catering for all Special
Occasions*

**3/4 Commercial Buildings
Woking, Surrey
Telephone Woking 620**

Funeral Superintendent—
Mr. T. H. Jenner

NECROPOLIS FUNERAL SERVICE

32 GUILDFORD ROAD
Phone **WOKING 3456**

H. DOLBEAR

High Class
Grocer and
Provision
Merchant

POST OFFICE STORES
LAVENDER ROAD
Maybury, Woking
Telephone Woking 1413

FOR

Luncheons
and
Snacks



Black & White Cafe
32 MONUMENT ROAD

Open 7.15 a.m. to 6.45 p.m.
Closed mid-day Saturday & Sunday

Smoke a Pipe!

A Pocock Pipe for Preference

Stockists of the world famous DUNHILL, B.B.B., BARLING,
ORLIK, CITY DE LUXE, and of course our well-known
"HYGIENIC" PIPE

ALBERT POCOCK LTD
CHERTSEY ROAD & GUILDFORD ROAD, WOKING

H. MULLINS

BUILDER & CONTRACTOR
PLUMBER & DECORATOR

Boilers
Central Heating
Hot Water Systems
Stoves & Ranges
Electric Lighting
and Bells

Roads and Drainage

Town and Country
Sanitation

64 GOLDSWORTH ROAD, WOKING
TELEPHONE—WOKING 1170

CHARRINGTONS

COAL - COKE - FUEL OILS

SOLE REGIONAL DISTRIBUTORS
OF
MOBIL FUEL OILS

Local Office:

18 GUILDFORD ROAD, WOKING
Telephones: Woking 913 and 914

Depots and Order Offices throughout London and the Home Counties

J. FARRIS

Telephone Woking 3596

For

GROCERY
PROVISIONS
TOBACCO
CONFECTIONERY

1 FRAILEY HILL, MAYBURY, WOKING

A. A. HUMPHRIES

LIMITED. (E. M. & M. J. STEERE)

*Exclusive
Ladies'
Wear*

6-7 DUKE STREET, Woking

Phone Woking 213

interesting
entertaining
informative

PICTURES – FEATURES
LOCAL NEWS – DIGEST

BRIGHT, INDEPENDENT
COMMENT & CRITICISM

**WOKING
REVIEW**

From your Newsagent
on 1st of each month

★ LAUNDRY

★ DRY CLEANING

★ CARPET CLEANING

Details of our Collection and Delivery Services—

Woodham, Knaphill, St. John's, Horsell, Send, Ripley, Clandon

COLLECT MONDAY—DELIVER THURSDAY

Westfield, Knaphill, Bisley, Chobham, Old Woking

COLLECT TUESDAY—DELIVER FRIDAY

Maybury, Woking Town, Byfleet, Ottershaw, Pyrford, New Haw

COLLECT WEDNESDAY—DELIVER SATURDAY and MONDAY

Woking Town, Hook Heath, St. John's

COLLECT THURSDAY—DELIVER TUESDAY

Brookwood, Pirbright, Guildford

COLLECT FRIDAY—DELIVER WEDNESDAY

• FIVE-DAY SERVICE •

Alpine Laundry

29 EVE ROAD, WOKING

TELEPHONE 1719

E. LUTLEY

FOR

**Radio & Television
Sales & Service**

MAYBURY HILL, WOKING

Telephone 2443

GOLD AND SILVER MEDALLISTS

FOOTES of WOKING

(E. G. FOOTE LTD.)

Bakers & Confectioners

Craftsmen

in

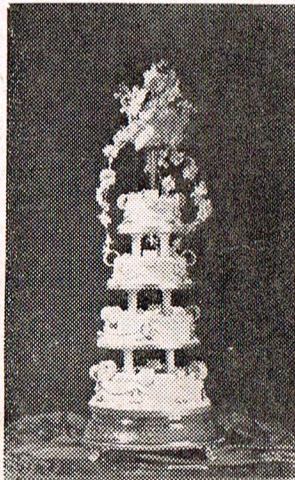
Confectionery

31 GUILDFORD ROAD

Telephone 1006

226 WALTON ROAD

Telephone 610



VIENNA RYE HOVIS PROCEA BERMALINE MILK